

17707 U.S. PTO
06/30/03

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

15868 U.S. PTO
10/612448
06/30/03

Applicant: QIAN ET AL

Serial No.: TO BE ASSIGNED

Filed: HEREWITH

For: GEL ORGANOSOL
INCLUDING AMPHIPATHIC
COPOLYMERIC BINDER
HAVING HYDROGEN
BONDING
FUNCTIONALITY AND
LIQUID TONERS FOR
ELECTROPHOTOGRAPHIC
APPLICATIONS

Docket No.: SAM0014/US

Mail Stop Patent Applications
Commissioner for Patents
P.O. Box 1450
Alexandria, V.A. 22313-1450

EXPRESS MAIL NO. EV331042763US

PURSUANT TO 37 CFR 1.10, I CERTIFY THAT ON JUNE 30, 2003, THE ATTACHED DOCUMENTS ARE BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS "EXPRESS MAIL" ADDRESSED TO: THE COMMISSIONER FOR PATENTS, ALEXANDRIA, V.A. 22313-1450.

Jamie A. Ebach
JAMIE A. EBACH

TRANSMITTAL FOR

NEW U.S. PATENT APPLICATION

Dear Sir:

Enclosed for your filing pursuant to 37 C.F.R. 1.53 (b) are the following papers in connection with the above-identified patent application:

1. Complete patent application including: Specification (66 pgs), 27 Claims (7 pgs) and Abstract (1 pg);
2. Combined Declaration and Power of Attorney (2 pgs);
3. Recordation Cover Sheet w/Assignment document (3 pgs);
4. Check in the amount of \$916.00 for: Large Entity Filing Fee (\$750); Claims Fee (in excess of 20 = \$126); and Recordation Fee (\$40);
5. Return postcard.

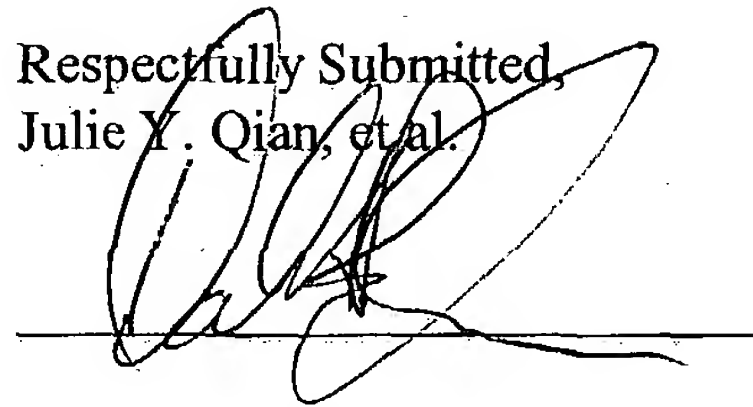
Pursuant to 35 U.S.C. 111(a) and 37 CFR 1.53(b), this application is being filed with the necessary documents. Please place this application on file upon receipt with a filing date of June 30, 2003.

If the amount submitted herewith is incorrect, the Commissioner is authorized to credit any overpayment or charge any deficit to our Deposit Account No. 50-1775 and notify us of the same.

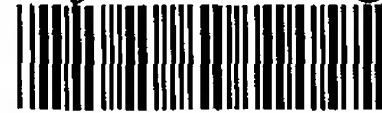
Respectfully Submitted,
Julie Y. Qian, et al.

Dated: June 30, 2003

By:



Dale A. Bjorkman, Reg. No. 33,084



33072

PATENT TRADEMARK OFFICE

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